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Fax

To:	Examiner Trang U. Tran	From:	Robert F. Gnuse
Fax:	703-872-9306	Date:	September 17, 2004
Phone:		Pages:	11 (including cover sheet)
Your Ref.:	Application No. 09/848,376	Our Ref.:	3313-0315P
Re:		CC:	

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

This transmission is intended for the sole use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution, or duplication of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited. If your receipt of this transmission is in error, please notify this firm immediately by collect call to (703) 205-8000, and send the original transmission to us by return mail at the address above.

Comments: Per your request, attached is a copy of the Reply filed on June 24, 2004 along with the date-stamped postcard for the above-identified application. If you need any additional information, please let us know.

Thank you,

Carrie Simmons
Assistant to Robert F. Gnuse

MS AF
 REPLY UNDER 37 C.F.R. § 1.116
 EXPEDITED PROCEDURE
 EXAMINING GROUP 2614
 PATENT
 3313-0315P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: TUNG, Chung-Chih Conf.: 6783
 Appl. No.: 09/848,376 Group: 2614
 Filed: May 4, 2001 Examiner: Trang U. Tran
 For: VIDEO SIGNAL CONVERSION METHOD

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

June 24, 2004

Sir:

Transmitted herewith is a reply in the above-identified application.

☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	17	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
TOTAL							\$0.00

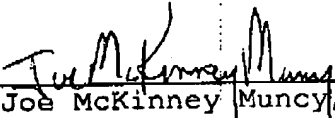
Appl. No. 09/848,376

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Joe McKinney Muncy, #32,334

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KM/asc
3313-0315P

Attachment(s)

(Rev. 02/08/2004)